

## PARISH TEAM & SERVICES

816 Riversdale Rd, Camberwell 3124

Website: [www.stdominics.org.au](http://www.stdominics.org.au)

### MASS TIMES

**Monday-Friday:** 12.00pm only

**Saturday:** 9am and 6pm (Vigil)

**Sunday:** 8am, 11am and 6pm;

**Public Holidays:** 9am only

**Reconciliation:** Wed-Fri: 11.40am-11.55 am

Sat: 4.00 pm – 5.00 pm

### PRIORY

☎ 9912 6880

### PARISH PRIEST

Fr Peter T Nguyen OP ☎ 9912 6870 X 300

**PARISH OFFICE** ☎ 9912 6870 X 310

### PARISH BUSINESS MANAGER

Adrian Wayland ☎ 9912 6870 X 330

### PASTORAL ASSOCIATE:

Damiana Alvares ☎ 9912 6870 X320

### SCHOOL PRINCIPAL

Patrick Green ☎ 9836 8300  
mentioned

**PARISH OFFICE will reopen on Monday, 18<sup>th</sup> January.** Hours will be from 9.00 am – 1.00 pm until Friday, 29<sup>th</sup> Jan. Normal office hours resume on Monday 1<sup>st</sup> February

### PARISH CALENDAR: 17<sup>th</sup> – 24<sup>th</sup> Jan

Sun 17<sup>th</sup> 2<sup>nd</sup> Sunday in Ordinary Time

Thu 21<sup>st</sup> St Agnes

Sun 24<sup>th</sup> 3<sup>rd</sup> Sunday in Ordinary Time

### COLLECTION STATISTICS:

Ave	T'giving	Dom Priests	Loose
Nov	6,622.50\$	\$490.88	\$1,240.45

**WE PRAY FOR THOSE RECENTLY DECEASED: and for those whose anniversaries occur at this time and the sick of our Parish:** Mandy, Ilena Wilson, Shirley Kennedy, Alina Kobylanski, Barbara Dunstan, Sarah Cumming, Yvette van den Driesen, Patricia McInnes, Kathleen Conlan, Martin Blake, Grace Dunn, Michael Taveira, Grazyna Van Egmond, Victoria D'Astoli, Patricia Mooney, Joe Markham, Albert Mahoney, Sr Julie Thomas CSB, Ann Stewart, John Meehan, Baby Gracie Bresolin, Janet Hudin, Fr Karl Emerick OP, Joy Patrick, Annette Fleming, Arden Nelson, Mary Burns, Carmel Gagliardi, Brian Begley, Gerald & Patricia O'Dwyer and **those visited by St. Vincent de Paul Society this week**

### MASS INTENTIONS

Sun	17 <sup>th</sup>	8:00am	For the People of the Parish
Mon	18 <sup>th</sup>	12.00pm	Dominican Vocations
Fri	22 <sup>nd</sup>	12.00pm	Deceased Dominicans

Our **PERPETUAL REMEMBRANCE BOOK** for the month of January is available on our website



[www.stdominics.org.au/remembering-our-dead.html](http://www.stdominics.org.au/remembering-our-dead.html)

to remind us to pray for those mentioned



**THE LIBRARY OF THE DOMINICAN CENTRE OF STUDIES** will **reopen mid-February.** Enquiries:

Librarian 9836 2632 or email: [stdomslibrary@op.org.au](mailto:stdomslibrary@op.org.au)

### WEEKDAY MASS TIMES DURING THE HOLIDAY SEASON:

Weekday; 12pm only

6.00pm Mass will be suspended till further notice.

Public Holiday 26<sup>th</sup> January: 9am only

### ST DOMINIC'S YOUTH GROUP



Dear Youth,

We will resume our normal Youth Program in February, dates still to be decided, but we will let you know ASAP.

God Bless and all the best wishes!

Br Oliver and Manuela

Youth Coordinators

### READERS AT MASSES NEEDED

New readers are needed during the weekend Masses in 2021. If you attend the Mass during the weekend and want to help please send an email to

[secretary@stdominics.org.au](mailto:secretary@stdominics.org.au)

or call the Parish Office at 9912 6870 ext.3

### ST CATHERINE OF SIENA HOLY HOUR

The St Catherine of Siena Prayer Group will resume on Wednesday **3<sup>rd</sup> February** from 4pm till 5pm in the Church for exposition and adoration of Our Lord in the Most Blessed Sacrament, the Rosary and consecration to the Immaculate Heart of Mary. Please come and join us in prayer for the Catholic Church.



### ST DOMINIC'S IS A CHILD SAFE PARISH

At St Dominic's we hold the care, safety and wellbeing of children and young people as a central and fundamental responsibility of our parish.

**ENTRANCE ANTIPHON** (or a hymn) All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

**RESPONSORIAL PSALM** (Ps 39)

**ANTIPHON:** Here am I, Lord; I come to do your will.

**RESPONSE: Here am I, Lord; I come to do your will.**

**LECTOR:** I waited, I waited for the Lord and he stooped down to me; he heard my cry. He put a new song into my mouth, praise of our God. **R.**

**LECTOR:** You do not ask for sacrifice and offerings, but an open ear. You do not ask for holocaust and victim. Instead, here am I. **R.**

**LECTOR:** In the scroll of the book it stands written that I should do your will. My God, I delight in your law in the depth of my heart. **R.**

**LECTOR:** Your justice I have proclaimed in the great assembly. My lips I have not sealed; you know it, O Lord. **R.**

**GOSPEL ACCLAMATION** Alleluia, alleluia! We have found the Messiah: Jesus Christ, who brings us truth and grace. Alleluia!

**COMMUNION ANTIPHON** (or a hymn) You have prepared a table before me, and how precious is the chalice that quenches my thirst.

**Or**

We have come to know and to believe in the love that God has for us.

**TODAY'S READINGS** 1 Samuel 3:3-10,19; 1 Cor 6:13-15,17-20; John 1:35-42

**NEXT WEEK** (3rd Sunday, Year B) John 3:1-5, 10; Ps 24; 1 Cor 7:29-31; Mark 1:14-20

# majellan

## *Jesus dwells in what house?*



17 January 2021 2nd Sunday Year B

How does God speak to us? Or, to put it another way, how does God reveal the divine being to us?

The term "revelation" comes from the Greek word "apocalypse", which originally meant a vision or a dream. The bible has numerous stories of dreamers and visionaries to whom God revealed divine being – today's first reading tells of the child Samuel who hears God calling him while he slept in the temple. But for the most part, such numinous experiences are rare. In the bible, there is a great deal of speaking to God; but little conversation the other way, at least to those who are not prophets and sages.

The prophet Habakkuk complains that God's failure to respond to prayer more regularly and explicitly is the cause of Israel's faithlessness (Hab 1:2-4; cf. Is 64:12). The bible is littered with demands that one be silent and listen (e.g., Job 33:33; Ps 4:4; Amos 8:3; Mal 2:2; Zep 1:7; 2:13; 1 Cor 14:28; Rev 2:7; 3:20). Yet those of us who profess allegiance to the Judeo-Christian tradition cannot always suppress a sense that no matter how hard we listen, we often do not hear anything. So, we are once again back to the question with which we began: how does God speak to us?

In today's gospel, two disciples of John the Baptist – one of whom was Andrew,

Peter's brother – encounter Jesus who in John's Gospel is proclaimed as the Word of God made flesh. The scene is played out in a manner that appears so mundane. The disciples ask Jesus, "Where do you live?"; to which Jesus replies, "Come and see!" There is an incredible irony here.

For Judeans in Jesus' time, as well as Israelites in the time of Samuel, the temple was the dwelling place of God – the one place in all the universe where God's glory broke through from realms of the sacred into the profane world. And yet here in the person of Jesus those two disciples have met and seen the dwelling place of God's glory (Jn 1:14) – in other words, the true temple of God. So, how do we hear the voice of God? The simple answer is in many and varied ways – in the wonders of creation; in the touch of a human hand; in the stories of prophets and sages – but, most fully, it is in the person of Jesus of Nazareth and in his "house" that the divine being is available and ready to speak to us.

Today's gospel is an invitation to "come and see [where Jesus lives]"; to reflect on his story; to listen to his words; and, thereby, to hear afresh the voice of God speaking directly to us in Word and Sacrament within the community of disciples.

Ian J Elmer

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your day with  
The Majellan*

### Figuring out Families

Have you listened to Majellan Media's Figuring out Families podcasts yet? A new focus series has just begun with parenting expert Dr Rosina McAlpine who speaks about Win Win Parenting and Emotional Intelligence. You can listen to her now at

[www.majellan.media/figuring-out-families/](http://www.majellan.media/figuring-out-families/)